BUNOFICIAL COPY 0090 Resource Plus Mortgage 8618/0091 20 001 Page 1 of 1600 COLONIAL PARKWAY 2001-10-29 11:50:05 INVERNESS, ILLINOIS 60067 Cook County Recorder 43.50 0011009075 and When Recorded Mail To RESOURCE PLUS MORTGAGE CORP. 1000 COLONIAL PARKWAY H TOWNERS ≥1111 NO15 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8922453 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGASE INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55437 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 2001 executed by ROBERT C. HERGUTH AND SUZANNE M. HERGUTH, Husband and Wife to RESOURCE PLUS MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1600 COLONIA PARKWAY INVERNESS, ILLINOIS 60067 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Lega. Description) Commonly known as 6829 N. OLEANDER, CHICAGO, ILLINOIS 60301 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS RESOURCE PLUS MORTGAGE CURP COUNTY OF COOK On <u>SEPTEMBER</u> before 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO By: ANGELO CUSINATO **PRESIDENT** Its: known to me to be the **PRESIDENT** and known to me to be Bv: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation CAROLINE'S SONNEBERGE NOTARY PUBLIC STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXP. MAR. 26,2005 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public \ County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

**DPS 171** 

Rev. 08/28/00

ANDREW P. MAGGIO JR.



Legal Description:

LOTS 35 AND 36 IN BLOCK 15 IN THE EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

II.

IN BLOCK.
TH, RANGE 12
ILLINOIS.

PEN 09-36-225-010-0000

ADDRESS: US 29 N. OLENMORE

CAZONIO IL