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2001-10-29 10:59:14
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1963361137 (998125745)
[237660822 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 1, 2000, executed by JOSE L VARGAS,
UNMARRIED

to TWA CORPORATION

and recorded on SEPTEMBER 13, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00708492 microfilm
number _____ pin number 16-02-109-026
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 44 AND THE NORTH 12 FEET OF LOT 43 IN BLOCK 4 IN HOSMER AND MACKNEY'S SUBDIVISION OF
BLOCKS 1 TO 6 AND 12 TO 14 INCLUSIVE IN FREER SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1448 N SPRINGFIELD AVE, CHICAGO, IL 60051



Loan No.
J=FS887A.S.00492

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P2
gmy

Loan No. 1963361137 (998124745), (237561822 (HLIC))
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 18, 2001, but effective MARCH 16, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
M.L. MARCUM
VICE PRESIDENT

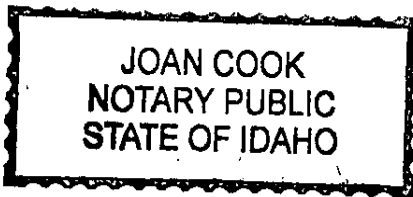
BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On APRIL 18, 2001, before me JOAN COOK personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401