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2001-10-29 11:00:57
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1963416771 (009452706)
[237652536 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 11, 2000, executed by MARY WORTH, A
SINGLE WOMAN

to FLAGSTAR BANK, FSB

and recorded on AUGUST 18, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00636556 _____ microfilm
number _____ pin number 17-28-221-008
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 14 IN BLOCK 8 IN ARCHER ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property Address: 317 W 24TH STREET, CHICAGO, IL 60616

Loan No.
J=FS887A.S.00483

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Loan No. 1963416771 (009452706) [237652536 FHLMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 18, 2001, but effective MARCH 16, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

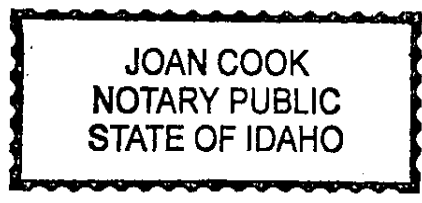
BY [Signature]
**M.L. MARCUM
VICE PRESIDENT**

BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On APRIL 18, 2001, before me JOAN COOK personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**