

UNOFFICIAL COPY

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2001-10-29 11:25:35

Cook County Recorder

25.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 550595

LOAN NO. 1963351483 (998123564)

[1675052991 FNMA]



0011009445



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, N/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 24, 2000, executed by JEONG IL KWON  
AND MI KYUNG KIM, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.

and recorded on SEPTEMBER 27, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 00753522 microfilm  
number \_\_\_\_\_ pin number 17-10-209-002, 003, 008, 010, 011  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 211 EAST OHIO STREET-UNIT 808, CHICAGO, IL 60611



J=FS887.S.01278

Handwritten initials: S.Y., P.B., J.M.

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Loan No. 1963351485 (990123564) [1675062991 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 18, 2001, but effective MARCH 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK**

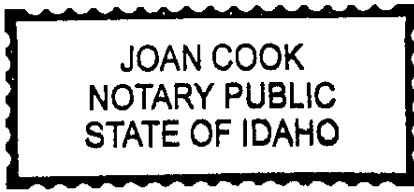
BY [Signature]  
**M.L. MARCUM  
VICE PRESIDENT**

BY [Signature]  
**CAROLYN BROWN  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BINGHAM

On APRIL 18, 2001, before me JOAN COOK personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

PARCEL 1: UNIT 808 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT 17543160 AND EASEMENT CREATED BY DOCUMENT NO. 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NO. 9963754 (THE DECLARATIONS) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 99613753. PARCEL 3: VALET PARKING RIGHT N/A APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION.

S.1278

998123564

17-10-209-002

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010 2011

Parcel ID Number:  
 211 EAST OHIO STREET-UNIT 808  
 CHICAGO  
 ("Property Address"):

which currently has the address of  
 [Street]  
 [City], Illinois 60611 [Zip Code]

FS887

Property of Cook County Clerk's Office