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2001-10-29 11:03:19
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 557479
LOAN NO. 1963395503 (998128230)
[1675242137 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, N/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2000, executed by BARBARA M. JACKSON, A SINGLE WOMAN

to CREATIVE MORTGAGE USA, INC.

and recorded on SEPTEMBER 27, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00753753 microfilm
number _____ pin number 28-23-120-008
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 11 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3633 WEST BLACKSTONE, IL 60426


Loan No.
J=FS887.S.01296


5/4
2/2
mmf

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Loan No. 1963395503 (998128230) [1675242137 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 18, 2001, but effective MARCH 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

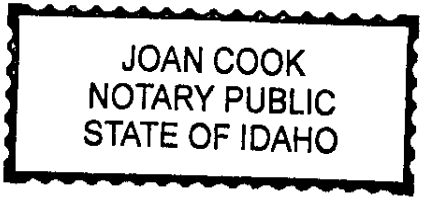
BY 
**M.L. MARCUM
VICE PRESIDENT**


BY 
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On APRIL 18, 2001, before me JOAN COOK personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**