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862 / 1114 001 Page 1 of 2
2001-10-29 11:10:05
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 550557
LOAN NO. 1963345651 (998122451)
[1675012188 FNMA]



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Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 21, 2000, executed by OK JIN KIM,
SINGLE WOMAN

to GREATER MORTGAGE CORP.

and recorded on NOVEMBER 11, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00875279 microfilm
number _____ pin number 08-14-401-073-1021
in the _____ plat of COOK County

Illinois described hereinafter as follows:
UNIT 106 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM AS DEINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22850026, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 601 HUNTINGTON COMMONS, #106, MUNT PROSPECT, IL 60056



Loan No. J=FS887.S.01264

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 18, 2001, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
M.L. MARCUM
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

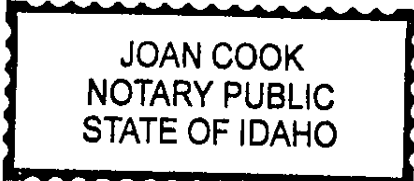
STATE OF IDAHO)

COUNTY OF BINGHAM)

On APRIL 18, 2001, before me JOAN COOK personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401