UNOFFICIAL CORPORATION 7426

2001-10-29 11:10:24

Cook County Recorder

## ILLINOIS

COUNTY OF COOK (A) POOL NO. 550560

LOAN NO.

1963352704 (998107571)

[1675012333 FNMA]



## 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruir Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MADGHAN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE
COMPANY, AN OHIO CORPORATION
located at3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 1, 2000 executed by JOHN COONEY,
MARRIED TO KATHLEEN COONEY
to ANCHOR MORTGAGE CORPORATION
<b>/</b> _/
and recorded on AUGUST 10, 2000 , in liber/cabinet at page(s),
drawer document/instrument no. 00611591 microfilm
number pin number 13-17-304-030-000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 32 IN ELRED'S HOME SWEET HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF TH
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4249 N.MOODY AVE, CHICAGO, IL 60634

J=FS887.S.01265



0011009426 Page 2 of 2 Loan No. 1963352704 Together with the note or notes therein described or referred to, the honey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 18, 2001 , but effective MARCH 1, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK M.L. MARCUM VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BINGHAM \_\_\_ personally On APRIL 18, 2001 , before me JOAN COOK and CAROLYN BROWN appeared M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation C/O/H/SC executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED DY: RARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.076.009 C=S.211.0014 (NMRI.IL) J=FS887.S.01265