

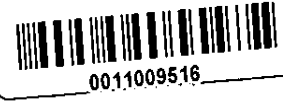
UNOFFICIAL COPY

0011009516

10/26/2001 05:00:11 Page 1 of 2
2001-10-29 12:50:11
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



AP#
LN# 600201961

SPACE ABOVE THIS LINE FOR RECORDER'S USE



ASSIGNMENT OF REAL ESTATE MORTGAGE

2 Jul

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION
100 WITMER ROAD, HORSHAM, PA 19044

undersigned in and to that certain Real Estate mortgage dated 10/10/01, all the rights, title and interest of
LELAND C MUHR and EVA M MUHR, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. 0011009515
page(s) _____, as Document No. 0011009515
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 6375 IN SECTION 2 IN WEATHERSFIELD UNIT 6, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 28, 1966 AS DOCUMENT 19869941, IN COOK
COUNTY, ILLINOIS.

07-29-412-016

Commonly Known As: 1232 MILTON LANE, SCHAUMBURG, IL 60173

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

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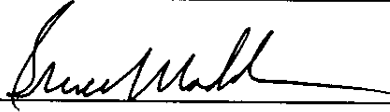
LN# 600201961

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

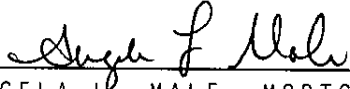
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-10-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



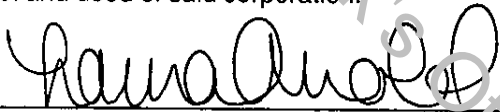
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary's Office

STATE OF ILLINOIS

County ss: DeKalb

On 10-10-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

