

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 --Santa Ana, CA 22705

Loan#: 0013805643

RLS#: 1033178

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: +has the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHILLIP G. CUCCATTI, A M.P. IED PERSON

Original Mortgagee: CENDANT MORTGAGE CORP.

Mortgage Dated: DECEMBER 22, 2000 Recorded on: JANUARY 03, 2001

as Instrument No. 0010006410 in Book No. --- at Page No.

Property Address: 400 EAST RANDOLPH U, CHICAGO, IL 60601-0000

County of COOK, State of ILLINOIS

PIN# 17-10-400-012-1950, 17-10-400-012-011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2001

5.3 TNY

Property of County Clerk's Office

Loan#: 0013805643 RLS#: 1033178

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CENDANT MORTGAGE CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

SS.

On AUGUST 21, 2001, before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(c) acted, executed the instrument.

Witness my hand apay official seal.

(Notary Name) G. Arreola

G. ARREOLA
COMM. #1204084
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Dec. 6, 2002

PREPARED BY: T.D. Service Company, 182(Past First Street, Suite 300 Santa Ava, CA 92705 JANE SMIT).

County Clark's Office

UNIT NUMBER 3916 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST AGREEMENT DATED APRIL 9, 1962 KNOWN AS TRUST NUMBER NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT JUMBER 22453315, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY OF SCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID, - (EXCEPTING-THE ---D AND INOIS. UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.