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2001-10-29 13:56:51  
Cook County Recorder 17.50

GEORGE E. COLE® No. 367 REC  
LEGAL FORMS February 1996

ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN



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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Above Space for Recorder's use only

The claimant, (Hufcor Chicago, Inc., fka Harold A. Schweig Co., Inc. assumed name of Harold A. Schweig Co., Inc., d/b/a HUF COR-CHICAGO

of Addison County of Du Page, State of Illinois, hereby files a claim for lien against (First Bank & Trust Company of Illinois, Trustee u/t/a dated 8/1/99 known as Trust # 10-2315 (hereinafter referred to as "Owner"), of Cook County, Illinois and states

That on 27 November, 2000, the owner owned the following described land in the County of Cook, State of Illinois, to wit: See Exhibit "A" attached for legal

description and which Exhibit "A" is, by reference, made a part of this instrument.

Permanent Real Estate Index Number(s): (10-23-406-006, 10-23-406-027, 10-23-406-035 and 10-23-406-036 and 10-23-406-037

Address(es) of premises: 8100 N. McCormick, Skokie, Illinois 60076

That on 27 November, 2000, the claimant made a contract with said owner

(1) Gold Realty Group Corporation authorized or knowingly permitted by said owner to make said contract

(2) to furnish materials and labor and all necessary appurtenances for the installation of one (1) Hufcor Model 2000, operable accordian partition systems 20 STC, Manual, all as described in a quote dated 10/26/2000 furnished to Gold Realty Group Corp'n.

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for the building (3) heretofore erected on said land for the sum of \$ 9,730.00  
and on 24 September, ~~19~~ 2001, completed thereunder (4) \_\_\_\_\_  
all required by said contract to be done

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ n/a and completed same on \_\_\_\_\_, 19\_\_\_\_\_(5)

That said owner is entitled to credits on account thereof as follows, to-wit: \_\_\_\_\_  
\_\_\_\_\_ payment on account in the sum of \$3,150.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of (Six thousand five hundred eighty and No/100ths Dollars (\$6,580.00/))  
for which, with interest, the claimant claims a lien on said land and improvements. \_\_\_\_\_  
Hufcor Chicago, Inc., f/k/a Harold A. Schweig Co., Inc., assumed name of HAROLD A. SCHWEIG CO., INC., d/b/a Hufcor Chicago

(Name of sole ownership, corporation, or partnership)  
By Mary Barlev Office Manager

This document was prepared by Hufcor-Chicago, 102 Fairbank St., Addison, Il. 60101  
(Name and Address)

Mail to: ATTN:MARY BARLEV c/o Hufcor-Chicago, 102 Fairbank St.,  
(Name and Address)

Addison Illinois 60101  
(City) (State) (Zip Code)



Or Recorder's Office Box No. \_\_\_\_\_

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of DuPage } ss.

The affiant, Mary Barlev

being first duly sworn, on oath deposes and says that she is Office Manager of  
Hufcor Chicago, Inc., f/k/a Harold A. Schweig Co., Inc., an assumed name of Harold A.  
Schweig Co., Inc., d/b/a Hufcor-Chicago and executes this instrument pursuant to the  
authority given by the Board of Directors as set forth in Exhibit "B" attached, and which,  
by reference, is made a part of this instrument AND thus empowered executes this instrument  
for the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein  
contained are true.

Mary Barlev  
Mary Barlev, Office Manager

Subscribed and sworn to before me this 29th day of October, 2001

[Signature]  
Notary Public



Property of [unclear] County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

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PARCEL 1:

A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 660 FEET WEST OF THE EAST SECTION LINE OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 800 FEET; THENCE SOUTH PARALLEL TO THE EAST SECTION LINE OF SAID SECTION 275 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 800 FEET TO A POINT 660 FEET WEST OF THE EAST SECTION LINE OF SAID SECTION AND 275 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING, EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR CLEVELAND AVENUE BY PLAT OF DEDICATION RECORDED JUNE 27, 1967, AS DOCUMENT NUMBER 20 179 647, ALSO EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, IN THE DEED RECORDED OCTOBER 23, 1986 AS DOCUMENT NUMBER 88494246, IN COOK COUNTY, ILLINOIS.

86494246

PARCEL 2:

THE WEST 300 FEET OF THE EAST 1,310 FEET OF THE NORTH 750.48 FEET OF THE SOUTH 790.48 FEET AS MEASURED ALONG SECTIONAL DIVISION LINES, AND THE WEST 19.18 FEET OF THE EAST 1,089.18 FEET OF THE NORTH 20 FEET OF THE SOUTH 810.48 FEET AS MEASURED ALONG SECTIONAL DIVISION LINES, ALL IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A STRIP OF PARCEL OF LAND 20 FEET IN WIDTH IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION AND 295 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION 156.27 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 359.26 FEET, 533.86 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED LINE (WHICH STRAIGHT LINE IS 800.2 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION) 919.10 FEET; EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 1,310 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, DATA TRANSMISSION, AND USES REASONABLY INCIDENTAL THERETO, FOR THE BENEFIT OF

Property of Cook County Office

EXHIBIT 1

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Legal Description

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PARCELS 1, 2, 3, AND 5 AS CREATED BY EASEMENT AGREEMENT MADE BY U. S. ROBOTICS, INC., A DELAWARE CORPORATION, AND LA SALLE NATIONAL TRUST N. A., A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1986, AND KNOWN AS TRUST NUMBER 111405, AND RECORDED MAY 6, 1993 AS DOCUMENT 93341951, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 1,310 FEET, 810.48 FEET NORTH, BOTH AS MEASURED ALONG SECTIONAL DIVISION LINES, OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 23, THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1,310 FEET, 32 FEET, THENCE WESTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 23, AND FORMING AN ANGLE OF 88 DEGREES 25 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, 18.42 FEET TO A POINT OF CURVE, THENCE NORTHERLY ALONG A CURVED LINE CONCAVE NORTHERLY, TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 65 FEET, AN ARC LENGTH OF 67.47 FEET TO THE NORTH LINE OF THE SOUTH 810.48 FEET OF SAID SOUTHEAST 1/4 OF SECTION 23, THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH 810.48 FEET, 75.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property

PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS BY VEHICLES AND PEDESTRIANS AND FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF UNDERGROUND UTILITY AND DATA TRANSMISSION LINES AND OTHER FACILITIES AND IMPROVEMENTS INCIDENTAL THERETO, FOR THE BENEFIT OF PARCELS 1, 2, 3, AND 4 AS CREATED BY RESERVATION OF EASEMENT RECORDED JULY 13, 1998, AS DOCUMENT 98 601 874 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 18.50 FEET OF THE EAST 37.00 FEET OF THAT PART OF THE WEST 800.00 FEET OF THE EAST 1460.00 FEET AS MEASURED ALONG THE SECTION DIVISION LINES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET AND SOUTH OF THE NORTH 275.00 FEET THEROF AS MEASURED ALONG THE SECTIONAL DIVISION LINES, AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT 658.54 FEET WEST OF THE SOUTHEAST CORNER, AS MEASURED ON SAID TRACT 675.36 FEET WEST OF THE NORTHEAST CORNER, AS MEASURED ON THE NORTH LINE OF SAID TRACT;

ALSO, THAT PART OF THE EAST 18.50 FEET OF THE EAST 37.00 FEET OF THAT PART OF THE WEST 800.00 FEET OF THE EAST 1460.00 FEET AS MEASURED ALONG THE SECTION DIVISION LINES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 810.48 FEET AND SOUTH OF THE SOUTH 828.98 FEET THEROF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 810.48 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23 WITH THE EAST LINE OF THE ABOVE DESCRIBED TRACT, SAID POINT OF BEGINNING BEING 687.04 FEET WEST OF THE EAST LINE OF THE WEST 800.00 FEET OF THE EAST 1460.00 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH ALONG THE EAST LINE OF THE ABOVE DESCRIBED TRACT A DISTANCE OF 18.50 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A DIRECT STRAIGHT LINE TO THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 810.48 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23 WITH THE EAST LINE OF THE EAST 18.50

FEET OF THE EAST 37.00 FEET AFORESAID; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 18.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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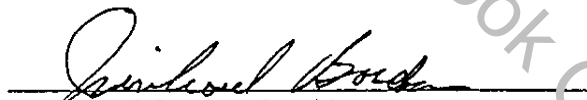
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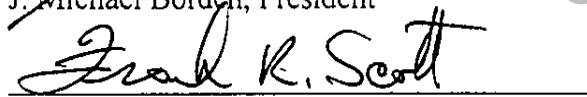
EXHIBIT "B"

UNANIMOUS CONSENT OF  
THE BOARD OF DIRECTORS ON  
HAROLD A. SCHWEIG CO., INC.  
d/b/a HUF COR-CHICAGO


The undersigned, being all of the Directors of Harold A. Schweig Co., d/b/a Hufcor-Chicago, hereby consent to adoption of the following resolution to have the same force and effect as if adopted at a duly called meeting of Directors:

Resolved, William Murry and Mary Barlev be authorized to sign lien waivers, contracts, payroll forms, sworn statements, and affidavits.

  
\_\_\_\_\_  
J. Michael Borden, President

  
\_\_\_\_\_  
Frank R. Scott

  
\_\_\_\_\_  
Kenneth J. Michalski

Attest:   
\_\_\_\_\_  
Frank R. Scott  
Secretary

Date: January 8, 2001