

Prepared By:

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0011010193

01/0089 08 001 Page 1 of 2

2001-10-29 14:13:54

Cook County Recorder 23.50



0011010193

ALLEN TROCHOWSKI
621 PLAINFIELD ROAD-SUITE 310
WILLOWBROOK, ILLINOIS 60521

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998463284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 17, 2001** executed by **DIANE TRACY AND**

RICHARD D. TRACY, WIFE AND HUSBAND

to **BOARDWALK FINANCIAL SERVICES, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **821 PLAINFIELD ROAD-SUITE 310 WILLOWBROOK, ILLINOIS 60521**



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

and recorded in Book/Volume No.

, page(s)

, as Document No.

0011010192

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **905 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60651**

34557

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BOARDWALK FINANCIAL SERVICES, INC.

On OCTOBER 22, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: [Signature]
Its: JEFF TROCHOWSKI

known to me to be the and

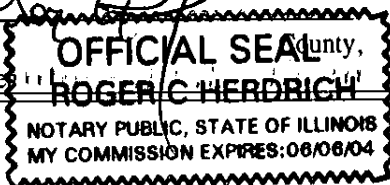
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

06-62-415-620

LOT 20 IN THE SUBDIVISION OF LOTS 513 TO 538 INCLUSIVE IN DICKEY'S
THIRD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998463284

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