

ILLINOIS

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2001-10-29 15:25:32

Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 250352
LOAN NO. 1977114920 (0000707310)
[1663326975 FNMA]



0011010270



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 11, 1995, executed by CLIFTON WILLIAMS
AND IDELL WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS

to NEW AMERICAN FINANCIAL, INC.

and recorded on AUGUST 25, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95566776 microfilm
number _____ pin number 10-13-116-062
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOTS 70 AND 71 IN BLOCK 4 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-13-116-062.

Property Address: 1730 NORTH GREY AVENUE, EVANSTON, IL 60201



Loan No. J=MF906CAPITAL.S.02482

MIN# 100027719771149202 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Together with the note or notes therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 4, 2001, but effective MAY 1, 2001.

MATRIX CAPITAL BANK

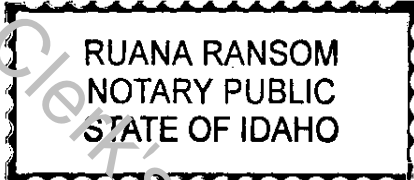
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On OCTOBER 4, 2001, before me RUANA RANSOM personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401