

UNOFFICIAL COPY

0011010726

6821/0117 19 005 Page 1 of 3
2001-10-30 11:13:29
Cook County Recorder 25.50



0011010726

Recording Requested By:
T.D. SERVICE COMPANY

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

R 87297

Loan#: 0009002601 PLS#: 1032432 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAULA J. LEMAY, AN UNMARRIED PERSON
Original Mortgagee: CENDANT MORTGAGE CORP.

Mortgage Dated: NOVEMBER-05, 1999
Recorded on: NOVEMBER 09, 1999
as Instrument No. 09056332 in Book No. --- at Page No. ---

Property Address: 612 HINMAN AVENUE #, EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 11-19-413-029-1006

Legal Description: LOTS 3 AND 4 IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91343372 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. See Attached.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2001

2/28

MORTON JAY RUBIN P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R87297

PROPERTY ADDRESS: 612 HINHAN , UNIT 3
EVANSTON, IL 60201

LEGAL DESCRIPTION:

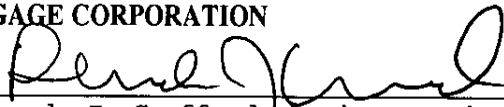
UNIT 612-3B IN THE GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 3 AND 3 IN BLOCK 5 IN KEENEY AD RINN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91343372, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-19-413-029-1006

Prothonotary Cook County Clerk's Office

Loan#: 0009002601
RLS#: 1032432
Page 2

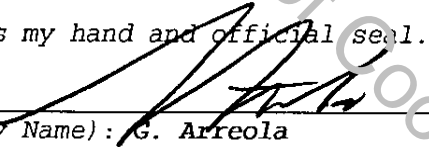
CENDANT MORTGAGE CORPORATION

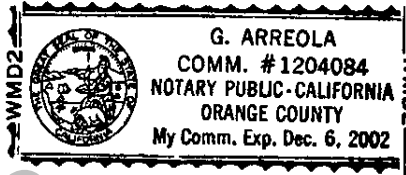
By: 
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 23, 2001, before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): G. Arreola



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
JANE SMITH

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