UNOFFICIAL C

2001-10-30 11:21:06

Cook County Recorder

0011010739

25,50

WaMu # 0202715748

NAME: GEORGE CHAPES IV

P/O DATE: 08/03/2001

AFTER RECORDING, FORWARD TO:

REPUBLIC TITLE COMPANY

1941 ROHLWING RD.

ROLLING MEADOWS, IL 60008

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224 29636

Tax Parcel #: 02-11-207-006-1090

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GEORGE CHAPES IV AND LORI C CHAPES

HUSBAND AND WIFE

to KEY MORTGAGE SERVICES INC 11/17/1998 in Mortgage Record 1998, and recorded on dated October 30th 08033004 and or Instrument ,page LLINOIS records in the office of the Recorder of COCK more particularly described as follows, to wit:

SEE LEGAL ATTACHED

600 E THORNHILL _60067 PALATINE, IL

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of August

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

It'S ASSISTANT VICE PRESIDENT

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UNIT 14-1-R-600 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION N PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95620665 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED A EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96135138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE CEN. ATIONS.

COOK COUNTY CLOTH'S OFFICE AMENDED DECLAPATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

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WaMu #:0202715748 NAME: GEORGE CHAPES IV P/O DATE: 08/03/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August $_{2001}$, personally appeared $_{\hbox{\scriptsize JULIE}}$ $_{\hbox{\scriptsize MULHERN}}$ the of ASSISTANT VICE PRESIDENT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 01/20/2002-

> 0x C004 Cc GALINA SHKLOVER VOTARY PUBLIC STATE OF WISCONSIN

SHKLOVER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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