

UNOFFICIAL COPY

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8033/0047 25 001 Page 1 of 2  
2001-10-30 08:42:40  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
RICHARD J SASS  
CHRISTINE M SASS  
1735 ASHLEY  
HOFFMAN ESTATE, IL 60195



Loan No. 517555108

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1735 ASHLEY, HOFFMAN ESTATE  
Permanent Tax No.: 0769204016

from the lien of a certain mortgage made and executed by RICHARD J SASS AND CHRISTINE M SASS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. on July 26, 2001, and recorded in Document No. 0010798405, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 12, 2001.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:   
Roberta Pettengill, Assistant Secretary  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:   
DONNA NEEDHAM

STATE OF IOWA  
County of Black Hawk

On October 12, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-09-13

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100037505175551087 MERS Telephone: 1-888-679-6377

SH  
10/12/01

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Loan No. 517555108

## EXHIBIT A

LOT 16 IN BLOCK 153 IN HIGHLANDS AT HOFFMAN ESTATE XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960, AS DOCUMENT NO. 18021928, IN THE OFFICE OF THE RECORDER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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