

UNOFFICIAL COPY

0011010921

08/33/0003 25 001 Page 1 of 2

2001-10-30 08:24:09

Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
JOHN ENGEL  
ERIN BURKE  
3842 N SAWYER  
CHICAGO, IL 60618

Loan No. 306179103

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3842 N SAWYER, CHICAGO  
Permanent Tax No.: 13232150260000

from the lien of a certain mortgage made and executed by JOHN S. ENGEL AND ERIN A. BURKE, to FIRST SECURITY MORTGAGE, INC. on August 24, 1993, and recorded in Document No. 93-703697, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 12, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

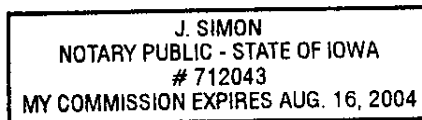
ATTEST: [Signature]  
STACY EDEKER

STATE OF IOWA  
County of Black Hawk

On October 12, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature [Signature]  
Expiration Date: 08/16/2004  
2001-10-11



(Notary's Seal)

[Handwritten initials]  
MAD

# UNOFFICIAL COPY

Loan No. 306179103

## EXHIBIT A

LOT 6 IN BLOCK 2, IN JAMES PEASE'S SECOND IRVING PARK BOULEVARD ADDITION. A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0011010921