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2001-10-30 13:32:39

Cook County Recorder

25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Kerorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA (2705

MERS MIN#: 1000109800 3325091

PHONE#: (800) 435-7587

Loan#: 15912610

RLS# • 1:32015



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES W. VON WEISE, SR. AND ANNE S. VON WEISE MARRIED TO EACH OTHER AS JOINT TENANTS

Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 20, 1996 Recorded on: FEBRUARY 22, 1996

as Instrument No. 96-138457 in Book No. --- at Page No.

Property Address: 925 W FULLERTON AVE, CHICAGO IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-32-204-013-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 18, 2001

3 B

UNOFFICIAL COPY

Loan#: **15912610** RLS#: **1132015**

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

Julie M. Kidder, Assistant Secretary

State of County of

CALIFORNIA

ORANGE

ss.

On OCTOBER 18. 2001, before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the witrin instrument and acknowledged to me that he/she/they executed the same in as/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

andrea an

(Notary Name): Andrea Ambriz

ANDREA AMBRIZ
COMM. #1318601
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 Fast First Street, Suite 300 Santa ALa CA 92705 TONY VASQUE,

Clert's Original

UNOFFICIAL COPY

A CONTRACT RESPONDED FOR COMPANY OF A CONTRACT OF A CONTRA

PARCEL 1:

LOT 2 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 1 TO 5, INCLUSIVE, AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A Section of the

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DOCUMENT 23234124 AND AS CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY TO SUSANN B. CRAIG AND WILLIAM SCOTT TR POSES
ALLINOTS

OF COOK COUNTY CLORES OFFICE CRAIG FOR THE PURPOSES OF PASSAGE, PARKING, UTILITIES, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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