

PREPARED BY:  
Carlton Mortgage Services, Inc.



RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
313 North Quentin Road  
Palatine, IL 60067

② 4 of 4 7958290 of sum et

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**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/11/01 and executed by ANTHONY L HOLMAN, ~~MARRIED TO~~ <sup>WELMA JENKINS</sup> to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

**SINGLE**

LOT 8 IN BLOCK 6 IN CALIFORNIA GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, BEING LOTS 1 TO 15 AND 19 TO 52 IN ROACH'S BLUE ISLAND SUBDIVISION, OF PART OF THE SW 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11011451

PIN: 28-01-321-008-0000

\*ORIGINAL MORTGAGE EXECUTED TO LEGACY MORTGAGE CORP

COMMONLY KNOWN AS: 2829 WEST 140TH STREET, BLUE ISLAND, IL 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2001

Notary Public STELLA RICHARDSON  
County, ILLINOIS  
My Commission Expires 5/12/04  
CMASGN2

Carlton Mortgage Services, Inc.  
AN ILLINOIS CORPORATION

By: [Signature]  
CAROL GARDNER  
Its: President

By: [Signature]  
AL WOOD  
Its: Sr. Vice President

Witness: [Signature]

This area for official notary seal



BOX 333-CTT