

Prepared By:

UNOFFICIAL COPY

0011011579

9/32/0086 18 001 Page 1 of 2

2001-10-30 09:43:13

Cook County Recorder 23.00

505 NORTH LA SALLE-SUITE 450
CHICAGO, ILLINOIS 60610



0011011579

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998478987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

2-jm

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 3, 2001** executed by **KATHY J. SNYDER, UNMARRIED**

to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **505 NORTH LA SALLE-SUITE 450 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK

County Records, State of **ILLINOIS**

11011578

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **939 W. MADISON ST. #307, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SKYLINE FUNDING, INC.

On **OCTOBER 3, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL B. KLEIN
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **03/06/05**

By: **MICHAEL B. KLEIN**
Its: **PRESIDENT**

By: **TERI ROSS**
Its: Notary Public, State of Illinois
My Commission Expires 03/06/05

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

371
CND no alterations
nw
3 of 3
21094570
7960120

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

11/11/11

UNOFFICIAL COPY

STREET ADDRESS: 939 W MADISON STREET UNIT 307

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-206-013-1018 ; 1056

LEGAL DESCRIPTION:

UNIT NUMBER 307 AND P8 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11011579