

UNOFFICIAL COPY

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RA 4/7/01 29 55 001 Page 1 of 2

2001-10-30 11:47:07

Cook County Recorder 23.50



0011011897

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

MLCC#: 3871753

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MERRILL LYNCH CREDIT CORPORATION**, a Delaware Corporation, whose address is 4802 Deer Lake Drive East, Jacksonville, FL 32246, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ST. PAUL FEDERAL BANK FOR SAVINGS C/O CENDANT MORTGAGE CORPORATION**

a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop DC, Mt. Laurel, NY 08054, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 01/29/99, made by **DALE M. COHEN**

to **MERRILL LYNCH CREDIT CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99136725 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 911 W WRIGHTWOOD AVENUE # 2
09/04/01 CHICAGO, IL 60614

14-29-416-085-1002

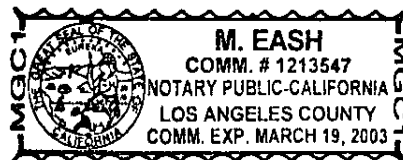
MERRILL LYNCH CREDIT CORPORATION

By: Connie Ray Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of September, 2001, by Connie Ray of MERRILL LYNCH CREDIT CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public
My commission expires: 03/19/2003

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MLCAS AZ 450AZ

57
P2
5-
My
JHC

99136725

PARCEL 1. UNIT 2 IN THE WRIGHTWOOD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN THE NORTH 1/2 OF BLOCK 1 IN LILL AND DIVERSEY'S SUBDIVISION OF OUT LOT OR BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 04034616, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04034616

PIN-14-29-416-085-1002

Property of Cook County Clerk's Office