UNOFFICIAL COMMON Page 1 of

2001-10-30 08:21:56

Cook County Recorder

23.50



Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, V. 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN RY THESE PRESENTS,
FIRST UNION NATIONAL BANK OF DELAWARE, the holder and owner of the certain
mortgage executed by ROBERT J WALSH AND DORIS K WALSH bearing date the 20th
day of June, 2000, and recorded as Official Document #00494042, Book N/A, Page
N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also
the holder and owner of the note in said mortgage identified, acknowledges
full payment and satisfaction of the indebtedness secured by said mortgage and
hereby authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address .301 DEARBORN PKWY-501, CHICAGO, IL 60610 being
described as follows:
SEE ATTACHED SCHEDULE A

Pin number 1-7-04-218-048-1018

IN WITNESS WHEREOF, the said holder and currer of said mortgage and note has executed this instrument, this 28th day of September, 2001.

(Corporate Seal)

Attest: J Williams, Assistant Secretary

FIRST UNION NATIONAL BANK OF DELAWARY, FORMERLY FIRST UNION HOME EQUITY BANY, N.A.

By: Christy L Karnes, Assignt Secretary

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 28th day of September, 2001, by Christy L Karnes, Assistant Secretary of FIRST UNION NATIONAL BANK OF DELAWARE a corporation on be MATOMAL BANK OF DELAWARE acorporation.

My Commission expires 09-30-2004.

Holly Jamison, Notary Public

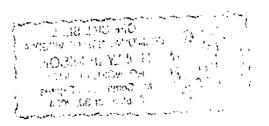
OFFICIAL SEAL
COMMONWEALTH OF VIRGINIA
HOLLY JAMISON
ROANOKE COUNTY
My Commission Expires
September 30, 2004



Sphamed

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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The Old Republic Net 6/7/00 1:28 PAGE 4/4 RightFAX

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE F ILLINOIS. TO WIT:

UNT 501 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLOT 1 OF CO! 4 IN ERONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LAT 3 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1955 35 DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED COLOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED AENTS

OFFICE

OFFICE PERCENTAGE INTEREST IN THE COMMON BLIMENTS.

END OF SCHEDULE A