

0011012082

8638/0039 88 001 Page 1 of 3
2001-10-30 09:32:06
Cook County Recorder 25.50



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK 779106

SPACE ABOVE FOR RECORDERS USE

LOAN #: 7779106
ESCROW/CLOSING #:
Case #/With:

This form was prepared by: Robert Oliver
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065
tel. no.: 785-520-5100x4795



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2001-5 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

a certain Mortgage dated 01/05/2001, made and executed by
PETER J NICHOLS, HELEN J NICHOLS, Husband and wife PETER J NICHOLS,
Jr., SINGLE NEVER MARRIED

Orig. Bene: Prefd Mtg. Assoc. Ltd. dba Liberty Mtg. Inc.

to and in favor of
Countrywide Home Loans

*Pin # 09-09-401-054-0000
9644 Reding Circle Des plaines IL 60016*

*3-y
P3
5-
M3
9HC*

UNOFFICIAL COPY

Case #/With:
upon the following described property situated in COOK
See Attached Exhibit A

Loan #: 7779106 ⁰¹⁻⁹
County, State of Illinois:

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Parcel ID#: 09094010540000
such Mortgage having been given to secure payment of Three hundred fifty-five
thousand dollars and 0/100
(\$ 355,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 0070070007 of the _____ Records of COOK
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/06/2001

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

(Signature)

AMELIA ESPINOZA ASST. SEC.

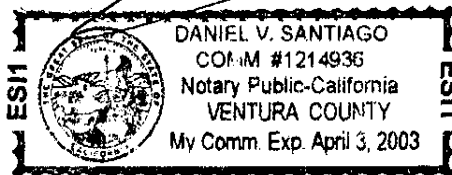
Attest
Seal:

State of California
County of ~~Los Angeles~~ **Ventura**

On **FEB 08 2001** before me, **DANIEL V. SANTIAGO**

personally appeared

AMELIA ESPINOZA ASST. SEC., personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Legal Description:

7779106 015

PARCEL 1:

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THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A CORNER POINT ON THE MOST NORTHERLY NORTH LINE OF LOT 1 AFORESAID, 667.50 FEET WEST OF THE MOST NORTHERLY NORTHEAST CORNER OF LOT 1 (THAT PART OF SAID NORTH LINE OF LOT 1 LYING EAST OF THE WEST LINE OF SECTION 10, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 88 DEGREES 39 MINUTES 10 SECONDS WEST ALONG ANOTHER NORTHERLY LINE OF LOT 1 AFORESAID, A DISTANCE OF 242.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07 DEGREES 13 MINUTES 39 SECONDS EAST, 326.66 FEET; THENCE NORTH 66 DEGREES 21 MINUTES 33 SECONDS WEST 110.0 FEET; THENCE NORTH 10 DEGREES 34 MINUTES 57 SECONDS WEST 287.50 FEET TO A POINT ON A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET WEST OF THE PLACE OF BEGINNING; THENCE SOUTH 8 DEGREES 39 MINUTES 10 SECONDS EAST ALONG A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1956 AS DOCUMENT 19630839)

ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER 20734439 OVER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1;
- (2) THE WEST 33 FEET OF LOT 1;
- (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;
- (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;
- (5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,