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[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:3414244

0011012086

9638/0043 88 001 Page 1 of 3
2001-10-30 09:35:20
Cook County Recorder 25.50



Prepared By:
M. DICHOSO

COUNTRYWIDE HOME LOANS, INC.

954 HARLEM AVENUE
GLENVIEW,
IL 60025-



0011012086



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MBS 01-7

3414244

[Escrow/Closing #]

3414244

[Loan #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated March 7, 2000
JOHN A. DEANGELIS,

**The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2001-7 at 101 Barclay Street** (herein
New York, New York 10286
Corp. Trust-MBS

, made and executed by,

930 Lake Avenue Wilmette IL 60091

Illinois Assignment of Mortgage



-995(IL) (9608).03 CHL (12/00)

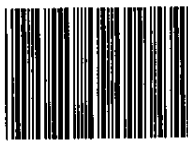
Page 1 of 3

VMP MORTGAGE FORMS - (800)521-7291

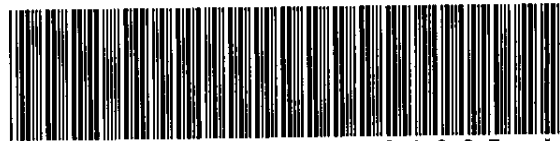
Initials: _____

12/95

Amended 8/96



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gfp

MBS 01-7
LOAN #: 3414244

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in COOK County,
State of Illinois:

LOT 3 IN BELL'S SUBDIVISION OF LOTS 10 AND 11 AND THE WEST 25 FEET OF
LOT 12 IN BLOCK 11 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCK 29 TO 34,
INCLUSIVE, IN WILMETTE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 0527420022 such Mortgage having been given to secure payment of
THREE HUNDRED TWENTY TWO THOUSAND SEVENTY and 00/100
(Include the Original Principal Amount)
(\$ 322,070.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 00:0194090) of the COOK Records of
COOK County, State of Illinois , together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued
or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 7, 2000

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

Witness

By: 
(Signature)

E. Yoshimoto Asst. Sec.

Attest
Seal:

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LOAN #: 3414244 01-7

State of California
County of Ventura

On **MAR 15 2001** before me, **P. Smylie** personally appeared
E. Yoshimoto Asst. Sec. , personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her /their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



