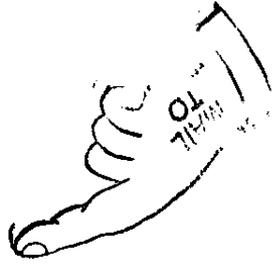


PREPARED BY:
DOCUTECH INC. /L. WIMMER FOR
CENTURY MORTGAGE INCORPORATED

2867 OGDEN AVENUE
LISLE, ILLINOIS 60532



Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686



{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EQUICREDIT CORPORATION OF AMERICA

10401 Deerwood Park Blvd. Jacksonville, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 26, 2001
executed by ROOSEVELT BROWN, JR.

to CENTURY MORTGAGE INCORPORATED

a CORPORATION organized under the laws of STATE OF ILLINOIS and whose
principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. 2490, page(s) 0181, as Document 0010451355

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
THE NORTH 1/2 OF LOT 22 IN BLOCK 5 IN WOODLARK HIGHLANDS, A SUBDIVISION
OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rec: 05-29-2001

8790662905

COMMONLY KNOWN AS: 6446 SOUTH DREXEL
CHICAGO, ILLINOIS 60637
20-23-103-040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of
County of

CENTURY MORTGAGE INCORPORATED
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

TODD LAWLER, VICE PRESIDENT

By: TODD LAWLER, VICE PRESIDENT

Title:

By:

Title:

Witness:

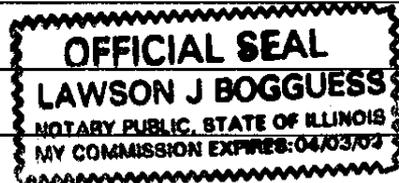
Witness:

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 26th day
of April 2001

Notary Public

APRIL 3 2003
Lawson J Bogguess
County COOK
My Commission Expires



SY
PI
SN
MY
E
105