

UNOFFICIAL COPY

TO  
Loan #: 01L 0426

Prepared By:

When Recorded Mail To:  
PLATINUM HOME MORTGAGE CORPORATION  
2200 HICKS ROAD #101  
ROLLING MEADOWS, ILLINOIS 60008



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8641/0022 52 001 Page 1 of 1  
2001-10-30 08:55:26  
Cook County Recorder 23.50

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Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 01L 0426

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EQUICREDIT CORPORATION OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2001 executed by KENNETH J. SCHARMANN, A MARRIED MAN

to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2200 HICKS ROAD #101, ROLLING MEADOWS, ILLINOIS 60008 and recorded as Document No. 0010261399, by the County COOK

Recorder of Deeds, State of ILLINOIS \*\*\* described hereinafter as follows:  
UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

A.P.N. #: 03-08-201-038-1019  
P.I.N.: 03-08-201-038-1019

\* Rec 4-1-2001  
\* BR 1-26  
\* 0046

Commonly known as: 361 COVINGTON TERRACE, BUFFALO GROVE, ILLINOIS 60089  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PLATINUM HOME MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

On MARCH 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the VICE PRES. OPERATIONS SECONDARY MARKETING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DAVID H. JONES  
Its: VICE PRESIDENT OPERATIONS SECONDARY MARKETING

Witness:

Notary Public Jason R. Bragassi  
County, DuPage  
My commission Expires: 11-5-02



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