FICIAL COPY

PREPARED BY:

ADVANTAGE TITLE COMPANY 11 S. LASALLE STRET STE #2050

COOK, IL

**Hecording Requested By and** When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686



0011012185

8641/8642 52 881 Page 1 of

2001-10-30 09:23:25

Cook County Recorder

25.50

LOAN NO.: 10001898

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

C

**EquiCredit Corporation of America** 

all the rights, title and interest of undersigned in raid to that certain Real Estate Mortgage dated , executed by

**RUTH RASPER**, UNMARRIED

FIRST NLC FINANCIAL SERVICES, LLC to

a corporation organized under the laws of THE STATE OF FLORDA and who's principal place of business is

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 2641

State of

ILLINOIS

page(s) 0019

described as follows:

COOKCounty Records.

26/04/2001

SEE ATTACHED SCHEDULE "A"

PN# 1608413013000

PROPERTY ADDRESS: 128 NORTH MAYFIELD AVENUE, CHICAGO, IL 60644

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IL ilassg 1/2 10001898 RASPER

8785337000



By: Lesley Hackett	Witness:	001101218	<b>35</b> <sub>Page 2 of 3</sub>
Its: Sr. Vice President	Witness:		_
By: Emilia Arillo			
Its: Assistant Secretary			`
STATE OF FLORIDA } COUNTY OF BROWARD } ss.  On \( \int \) \( \sum \) \( \text{Jay af May 2a} \) personally appeared Lesley Hackett, known to me to Secretary of the corporation herein which executed seal of said corporation, that said instrument was sign resolution of it's Board of Directors and that he/she a	the within instrument, that gned and sealed or behalf of	the seal affixed to said instrun f said corporation pursuant to i	nent is the corporate it's by-laws or a
My Comission Expires $6/9/63$		yce & MMC Notary Put Tyce & Marcin  County, F1.	
	Joy	County, rJ.  Ce E. Mancini Commission CC844833  bires June 9, 2003	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0011012185 Page 3 of 3

LOT 21 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.