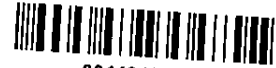


# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#5721493



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8641/0100 52 001 Page 1 of 2  
2001-10-30 10:36:48  
Cook County Recorder 23.50

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ARTURO HUANTE & MARIA HUANTE** to **NEW AMERICA FINANCIAL, INC.**

bearing the date 12/20/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97-031038

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2839 S KEELER AVE  
CHICAGO, IL 60623

pin#16-27-420-016 VOL 57

dated 09/15/01

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC**  
**HOME EQUITY LOAN OWNER TRUST 1997-A**  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By: \_\_\_\_\_

Jorge Tucux  
Vice President

STATE OF CALIFORNIA

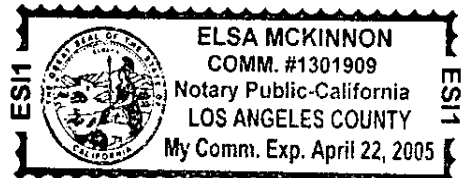
COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/15/01 by Jorge Tucux the Vice President

of EMC MORTGAGE CORPORATION

for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC

HOME EQUITY LOAN OWNER TRUST 1997-A  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC GM 1063G

Handwritten notes: 54, 51, m y, E

# UNOFFICIAL COPY

EXHIBIT 'A'

5721493

THE NORTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN BLOCK 12 IN  
MOMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO IN THE  
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

0011012243 Page 2 of 2

Property of Cook County Clerk's Office