

File # 20344461 mrc l h

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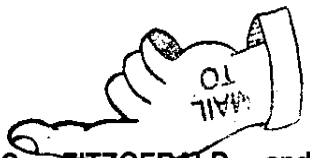
RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0011012433

8635/0067 33 001 Page 1 of 2  
2001-10-30 09:44:44  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



JULIA C. FITZGERALD and  
JOHN K. FITZGERALD  
514 S. BEVERLY LANE  
ARLINGTON HEIGHTS, IL 60005



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIA C. FITZGERALD and JOHN K. FITZGERALD, 514 S. BEVERLY LANE, ARLINGTON HEIGHTS, IL 60005, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00729009, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 534 IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 03-32-230-009-0000  
Address(es) of premises: 514 S. BEVERLY LANE, ARLINGTON HEIGHTS, IL 60005

Witness Our hand(s) and seal(s), this 21ST day of SEPTEMBER, 2001  
By: Konni Kluber-Haacker (Name & Title) LOAN OPERATIONS SUPERVISOR (SE)  
Attest: \_\_\_\_\_ (Name & Title) (SE)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

CP  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 21ST day of SEPTEMBER, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and \_\_\_\_\_ and known to me to be the LOAN OPERATION SUPERVISOR and \_\_\_\_\_

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09-07-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 29002911570

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE FP 29115.LN L2.OVL]

OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19, 2004

0011012433

Property of Cook County Clerk's Office