

UNOFFICIAL COPY

0011013034

8645/0168 20 001 Page 1 of 2
2001-10-30 12:13:47
Cook County Recorder 23.50

When Recorded Return to:
First National Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
325-0007726



505 01-12228

ASSIGNMENT OF MORTGAGE
(Record First)



WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 10/17/2001, granted by THOMAS POTPORA

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$304,000.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. 23-27-405-047

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

by: [Signature]

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this 17TH day of OCTOBER, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of NEVADA

My Commission Expires: 2/24/04

Lawyers Title Insurance Corporation

2
SH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
JULY 10 2003
JULY 10 2003

UNOFFICIAL COPY

0011013034

EXHIBIT "A"

LOT 1 IN POTPORA CONSOLIDATION, A RESUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 1 IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office