

UNOFFICIAL COPY

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2001-10-30 12:38:26  
Cook County Recorder 43.00

PREPARED BY: AMY JOHNSON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANWAR AWAD, UNMARRIED

and dated 10/19/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 23 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0011013599

PIN 06-22-414-023

ALSO KNOWN AS: 52 WHISPERING DRIVE, STREAMWOOD, ILLINOIS 60107  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On October 19th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

John Peszek  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Treasurer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_  
My Commission Expires 9/16/06  
DOC PREP, INC. 10/94

\_\_\_\_\_  
MORTGAGE BANCORP SERVICES

By: \_\_\_\_\_

Its: Treasurer

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333

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Z Club  
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