

UNOFFICIAL COPY

0011013784

Loan #: 7810187301

Prepared By:

8842/0066 08 001 Page 1 of 1

2001-10-30 10:42:08

Cook County Recorder 23.00

02001362  
Box 215 com



0011013784

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE  
CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810187301

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2001 executed by MITCHELL GIBSON, MARRIED TO MILZRVTA GIBSON AND TANDRA M. WILLIAMS, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0011013783, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 4 IN 4TH ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 8, 1967, AS DOCUMENT NO. 2311175, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 29-14-149-025-0000

P.I.N.: 29-14-149-025-0000

Commonly known as: 15739 S. INGLESIDE AVENUE, DOLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 10/26/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Donna M. Koga  
County,

My commission Expires: 01/04/04

FIRST SUBURBAN MORTGAGE  
CORPORATION, AN ILLINOIS  
CORPORATION

By: Daniel A. Corrado  
Its: PRESIDENT

Witness:

