UNOFFICIAL COPY



0011013798

8642/0080 08 001 Page 1 of 2 2001-10-30 13:31:25 Cook County Recorder 23.50

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 92705

Loan#: A & G PLUMBING

RLS#: 1009



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADAN PEREZ MARRIED TO GULD JUPE PEREZ

Original Mortgagee: SOUTHERN PACIFIC BANK, A CFIFORNIA CORPORATION

Mortgage Dated: SEPTEMBER 06, 2000

Recorded on: JUNE 20, 2000

as Instrument No. 00731732 in Book No. --- at Page No.

Property Address: 4832 N. KEELER AVE, CHICAGO, IL 60630

County of COOK, State of ILLINOIS

PIN# 13-10-424-024-0000

Legal Description: LOT 9 IN BLOCK 4 IN THE RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 19, 2001



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Loan#: A & G PLUMBING

RLS#: 1009198

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SOUTHERN PACIFIC BANKAFKA SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

By: Teresa Thompson, Vice President

State of California }
County of Las Ungeles } ss.

Witness my hand and official seal.

<u>Jennifu Bonn</u> (Notary Name):

PREPARED BY: T.D. Service Company, 18:0 East First Street, Suite 300 Santa Ana, CA 92705

PATTY MANAMOROS

