UNOFFICIAL COMBO 1 001 Page 1 of

2001-10-30 13:41:12

Cook County Recorder

23,50

0011013805

SPECIAL WARRANTY DEED

MAIL TO: <u>CAPITAL TAX CORP.</u>
100 N. La S. L. #1111
-CAPITAL TAX CORP.
CHICAGO L. 60602

NAME & ADDRESS OF TAXPAYER:

CAPITAL TAX CORP.

100 N La Salle #1111

Clarcaso L 60602

D78587

RECORDER'S STAMP

THE GRANTOR: U.S. BANK NATIONAL ASSOCIATION TR U/A DTD 8/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-3), created and existing under and by virtue of the laws of the State of for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to CAPITAL TAX CORPORATION
100 N. LASALLE SVITE 1111, CHICAGO IL. 60602

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 4 IN BLOCK 6 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 13-33-306-018 Property Address: 1830 N. LONG, CHICAGO IL. 60639

City of Chicago
Dept. of Revenue

Real Estate Transfer Stamp \$742.50

10/30/2001 12:31 Batch 06518 37

STEWART TITLE OF ILLINOIS 2 NORTH LOSALLE STREET, SUITE 1920 CHICAGO, IL 60696

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In Witness Whereof, said Grantor has	caused its name to be signed to by
US BANK NATIONAL ASSOCIATION TR U/A	DTD 9/1/99 (FOCC HOME FOILTY LOAN
US BANK NATIONAL ASSOCIATION IN U/A	Assistant Vice President , and attested by
TRUST 1999-3), these presents by its	dore of Ottober 2001
its Assistant Secretary , this 19th	_ day of <u>camer</u> , 200 <u>1</u> .
	DED 0/1/00 /EOGG HOME HOLLEY IONN
US BANK NATIONAL ASSOCIATION TR U/A	DID 8/1/99 (EQUU HOME EQUIII DOAN
TRUST 1999-3) BY EQUICREDIT CORPORAT	ION OF AMERICA ATTORNEY IN FACT
	1 LATO
Attest: / will / by list	By:
Shirkey O. Corbett	William J. Rice
Assistant Secretary	Assistant Vice President
hobiotaile bedretary	100100010 1100 110010
	*• • • • • • • • • • • • • • • • • • •
' O.	, <u>.</u> ,
7 0	
STATE OF FLORIDA) F3	
County of DUVAL)	_
I, the undersigned, a Notary Public,	in and for the County and State
aforesaid, DO HEREBY CERTIFY, that _	William J. Rice
personally known to me to be theAsst.	Vice President of said componation
, and <u>Shirley</u> personally known to me to be the <u>Asst.</u>	J. Corbett
personally known to me to be the Asst.	Secretary said corporation, and
personally known to me to be the sam	e persons whose names are subscribed
to the foregoing instrument, appears	d before me this day in person and
gorrowally adknowledged that ag guch	ASSI. VICE PIESICEIL ATIO
*	ivered the said instrument. Dursuall
to suthority given by the Board Of D	rectors of said corporation, as
their free and voluntary act, and as	the free and voluntary act and deed
of said corporation, for the uses an	d purposes therein set forth.
	1 - F O-babas 2001
Given under my hand and official sea	1, this 10^{11} day of $\frac{\text{ottober}}{\text{c}}$, 2001 .
	200
Commission expires	, 200
	let the last
RITA K. WRIGHT	NOMADY WITH TO
Atoma Public, State of Florida	NOTARY PUBLIC
My comm. expires July 8, 2002	0.
Comm No CT (D/D)	red) ILLINOIS TANSFER STAMP
MUNICIPAT TRANSFER STAMP (If Requi	red) ILLINOIS TFANSFER STAMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603







