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0011014254

0050/0033 05 001 Page 1 of 3
2001-10-30 09:58:45

Cook County Recorder 25.50



0011014254

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

IN

Loan Number: 0000451624

BC: 2699044

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement

a corporation organized and existing under the laws of **180 E. 5th St. St. Paul, MN 55101**

(herein "Assignee"),

a certain Mortgage dated **February 6, 2001**

, made and executed by

JOSEPH LUCAS MARRIED TO KELLY LUCAS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, beneficiary**
property situated in **COOK** County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **19-17-204-013-0000**

Property Address: **5527 SOUTH MENARD AVENUE**, CHICAGO, ILLINOIS 60638

such Mortgage having been given to secure payment of **One Hundred Thirty-Six Thousand and No/100** -----
----- (\$ **136,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010133764) of the **COOK** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 2001-02-20**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: S-7, P-3, M-7, JHC

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-1000 FAX: (773) 309-1001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 9, 2001

Witness [Signature]

Witness Merito Chapa

Witness Carolina Bell

Witness Federico Manalad

Seal:

NEW CENTURY MORTGAGE CORPORATION

By: [Signature] (Assignor)

Magda Solorzano (Signature)
A.V.P. \Shipping Manager

State of California
County of ORANGE
On February 9, 2001

, before me Lynette Rustrata

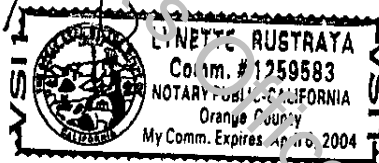
, personally appeared

Magda Solorzano

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]



L: 451624
Lucas.

LOT 12 IN BLOCK 63 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH & WEST OF THE RIGHT OF WAY OF THE INDIANA BELT RAILWAY (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH 3/4 F THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID 17 LYING EAST SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office