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9650/0034 05 001 Page 1 of 3
2001-10-30 09:59:26
Cook County Recorder 25.50



When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000451981
BC# 2699051

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement

a corporation organized and existing under the laws of **MINNESOTA** (herein "Assignee"),
whose address is **180 E. 5th St. St. Paul, MN 55101**
a certain Mortgage dated **February 7, 2001**, made and executed by
CHRIS MALKOWSKI AND JACQUELINE DAWN MALKOWSKI, NOT AS TENANTS IN COMMON BUT IN JOINT
TENANCY, Husband and Wife.

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, beneficiary,** upon the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **2726206027**
Property Address: **16961 82ND AVENUE, PINNEY PARK, ILLINOIS 60477**
such Mortgage having been given to secure payment of **One Hundred Fifty-Three Thousand and No/100 -----**
(\$ 153,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010283594) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

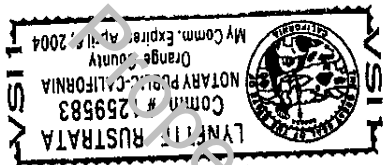
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 2001-04-09.**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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P3
5-
M7
SAC

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WMP -11638 (9605)

WMP -995(1L) (9608)

[Signature]
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

State of California
County of ORANGE
On February 16, 2001
before me Lynette Rustrata,
Magda Solorzano, personally appeared

Seal:

[Signature]
Witness

[Signature]
Witness

[Signature]
Christopher Ledezma
Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

[Signature]
Magda Solorzano
A.V.P. Shipping Manager
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 2001

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Property of Cook County Clerk's Office

L: 451981
Malkowski

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 27 in Cherry Creek South Phase 3, being a Subdivision of part of the NE 1/4 of Section 26, Township 36 North, Range 12, East of the 3rd PM, in Cook County, Illinois.

Tax ID: 27-26-206-027