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0011014261

08/07/004 05 001 Page 1 of 3
2001-10-30 10:02:17
Cook County Recorder 25.50



0011014261

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000455505

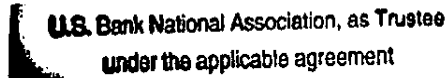
B/c: 2707827

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612

does hereby grant, sell, assign, transfer and convey, unto the



a corporation organized and existing under the laws of
whose address is **180 E. 5th St. St. Paul MN 55101**

(herein "Assignee"),

a certain Mortgage dated **February 13, 2001**

, made and executed by

BESSIE DOUGLAS AND JAMES DOUGLAS, EACH AS TO A 1/2 INTEREST, HER HUSBAND

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED DATE: 02/22/2001

Parcel ID #: **20-28-300-029**

Property Address: **7548 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS 60620**

such Mortgage having been given to secure payment of **One Hundred Fifty-Two Thousand and No/100** -----
----- (\$ **152,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010140514) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



Handwritten initials and scribbles at the bottom of the page.

Handwritten notes on the right margin: 5-7, P-3, S-, M-, JPK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2001

Witness *Carolina Bell*

Carolina Bell

Witness *Sam*

~~Accounting Sam~~

Witness *Morena Garcia*

Morena Garcia

NEW CENTURY MORTGAGE CORPORATION

By: *Magda*
(Assignor)

Magda Solorzano
A.V.P. \Shipping Manager

Seal:

State of California
County of ORANGE
On February 22, 2001

, before me **Lynette Rustrata**

Magda Solorzano

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lynette Rustrata



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Loan # 455505

B/c: 2707827

DOUGLAS

LEGAL DESCRIPTION

Lot 13 in block 13 in Storke's subdivision of Auburn a resubdivision of blocks 1 to 16 inclusive (except railroad Lands in blocks 15 and 16, lot 10 in block 3, lots 3 and 4 in block 7, lot 4 and the north ½ of lot 5 in block 10 and lot 12 in block 12) in Auburn a subdivision of the west ½ of the southwest ¼ of section 28, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office