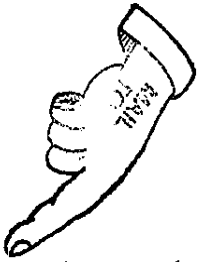


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0011014262

85:07/004 05 001 Page 1 of 3
2001-10-30 10:13:35
Cook County Recorder 25.50



0011014262

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services JN
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000405496

B/C 2554945

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement (herein "Assignee"),
a corporation organized and existing under the laws of _____
whose address is **180 E. 5th St. St. Paul, MN 55101**
a certain Mortgage dated **July 24, 2000**, made and executed by
CHERYL A. EBERT, AN UNMARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **30-07-329-034**
Property Address: **634 EXCHANGE AVENUE, CALUMET CITY, ILLINOIS 60409**
such Mortgage having been given to secure payment of **Twenty-Five Thousand and No/100** -----
----- (\$ **25,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00577994) of the **08/01/2000** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



3-7
P-3
M-
8H

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Page 2 of 2

VMP - 1163B (9608)

VMP - 995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales
On July 31, 2000
State of California
County of ORANGE
Magda Solorzano before me
, personally appeared

Seal:

Witness

Witness

Witness

Gina Gonzales
A.R. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

[Handwritten signature]

July 31, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0011014262

Loan Number: 0000405496
BIC 2554945
Borrower: Ebert

LEGAL DESCRIPTION:

THE NORTH 40 FEET OF LOT 32 IN BLOCK 31 IN FORD CALUMET CENTER THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1376.16 FEET AND EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Tax Number: 30-07-329-034-0000

Property of Cook County Clerk's Office