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2001-10-30 10:14:49
Cook County Recorder 25.50



0011014265

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services N
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000447162
BC# 2675910

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **U.S. Bank National Association, as Trustee**
whose address is **180 E. 5th St. St. Paul, MN 55101** under the applicable agreement (herein "Assignee"),
a certain Mortgage dated **January 19, 2001**, made and executed by
ARGIRIOS SKONTOS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, beneficiary**, upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **13-12-210-061-1004**
Property Address: **5443 NORTH CALIFORNIA AVENUE #2N, CHICAGO, ILLINOIS 60625**
such Mortgage having been given to secure payment of **Eighty-Two Thousand, Five Hundred and No/100 ----**
----- (\$ **82,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010085477) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on Feb-01-2001**

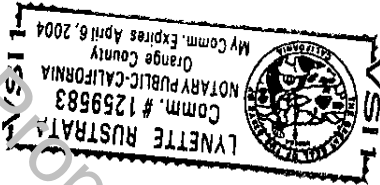
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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WMP -1163B (9605)

WMP -995(L) (9608)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Magda Solorzano
On January 26, 2001
County of ORANGE
State of California
, before me Lynette Rustrata, personally appeared

Magda Solorzano

On January 26, 2001
County of ORANGE
State of California

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Josephine Sam

Witness

Morena Garcia

Witness

Carolina Bell

Witness

January 26, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

L:447162
skontos.

UNIT NUMBER 5443-2 IN THE 5441-5443 NORTH CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 850 AND 851 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3 SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92965518 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

Address of Property (for identification purposes only):

Street: 5443 N. CALIFORNIA 2-N
City, State: CHICAGO, Illinois

Property of Cook County Clerk's Office