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0011014266

865/8847 001 Page 1 of 3  
2001-10-30 10:16:31  
Cook County Recorder 25.50



0011014266

When Recorded Return to: CSFB2001-HE2  
US Bank Corporate Trust Services JN  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000448012

BC# 2687824

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as Trustee  
under the applicable agreement (herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is 180 E. 5th St. St. Paul, MN 55101  
a certain Mortgage dated January 26, 2001

ROBERT M. ELIBASICH AND ALICE E. ELIBASICH, MARRIED TO EACH OTHER, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, beneficiary, upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 29-13-100-031

Property Address: 1641 EAST 154TH PLACE, SOUTH HOLLAND, ILLINOIS 60473  
such Mortgage having been given to secure payment of One Hundred Fifteen Thousand, Fifty and No/100 --  
(\$ 115,050.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. )  
0010149717 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

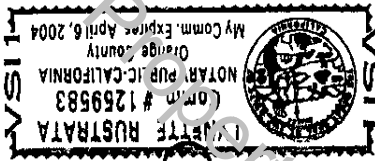
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on 2001-02-26

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: 3-7, PB, 5-1, MW, gfk

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WMP -1163B (9605)

WMP -995(L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano, personally appeared

On February 2, 2001  
County of ORANGE  
State of California  
before me Lynette Rustrata

Seal:

Witness

*[Signature]*  
John Livingston

Witness

*[Signature]*  
NIGELSON BAYON

Witness

*[Signature]*  
Edme Espinosa

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

*[Signature]*  
Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 2, 2001

L:448012  
Elibasich

LEGAL DESCRIPTION

LOT 6 IN FOREST FARMS SIXTH ADDITION, BEING A SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 45 ACRES OF THE WEST 2/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office