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0011014267

8650704855 001 Page 1 of 3  
2001-10-30 10:17:17  
Cook County Recorder 25.50



0011014267

When Recorded Return to: CSFB2001-HE2  
US Bank Corporate Trust Services IN  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000448542  
BCA 268 7849

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the [ U.S. Bank National Association, as Trustee  
under the applicable agreement (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is 180 E. 5th St. St. Paul, MN 55101  
a certain Mortgage dated January 29, 2001, made and executed by  
ROBERT M. ELIBASICH AND ALICE E. ELIBASICH, HIS WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, beneficiary, upon the following described  
property situated in COOK County, State of Illinois.  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 30-17-211-014  
Property Address: 36 EAST 157TH STREET, CALUMET CITY, ILLINOIS 60409  
such Mortgage having been given to secure payment of Sixty Thousand and No/100 -----  
----- (\$ 60,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0010149715 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

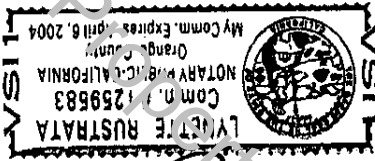
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on 2001-02-26

Illinois Assignment of Mortgage 12/95  
-995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



5-7  
P-3  
5-  
M-7  
JFK

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Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and personally known to me (or proved to me on

Magda Solorzano, personally appeared before me Lynette Rustrata, personally appeared

State of California  
County of ORANGE  
On February 1, 2001

Seal:

Witness

*[Handwritten signature]*

Witness

*[Handwritten signature]*  
Josephine Sam

Witness

*[Handwritten signature]*  
A.S.  
Aiken Simons

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

By:

*[Handwritten signature]*  
(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 1, 2001

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Property of Cook County Clerk's Office

L: 448542

Elibasich

LOT 42 AND THE WEST 1/2 OF LOT 41 IN BLOCK 6 IN FAIRVIEW ADDITION, BEING A SUBDIVISION OF THE SOUTH 320 FEET OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.