

UNOFFICIAL COPY

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2001-10-30 10:18:10  
Cook County Recorder 25.50



0011014269

When Recorded Return to: CSFB2001-HE2  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

JN

Loan Number: 0000450498  
BC: 269 9200

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**  
**under the applicable agreement**

a corporation organized and existing under the laws of **Illinois**,  
whose address is **180 E. 5th St. St. Paul, MN 55101** (herein "Assignee"),

a certain Mortgage dated **February 7, 2001**,  
**PAMELA AMPOFO, AN UNMARRIED WOMAN**, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, beneficiary**, upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID #: **16-09-119-032-0000**  
Property Address: **528 NORTH LOCKWOOD AVENUE, CHICAGO, ILLINOIS 60644**  
such Mortgage having been given to secure payment of **One Hundred Thousand and No/100** -----  
----- (\$ **100,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0010123 269** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on Feb-15-2001**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



57  
P-3  
5-  
M-7  
JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 14, 2001

Witness Carolina Bell

Witness Mario Chapa

Witness Jason Temple

Seal:

NEW CENTURY MORTGAGE CORPORATION

By: Magda Solorzano (Assignor)

(Signature)  
Magda Solorzano  
A.V.P. \Shipping Manager

State of California  
County of ORANGE  
On February 14, 2001

, before me Lynette Rustrata

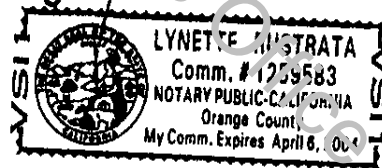
, personally appeared

Magda Solorzano

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lynette Rustrata



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L:450498

*Amcof*

THE SOUTH 12 FEET 9 INCHES OF LOT 23 AND THE NORTH 15 FEET 3 INCHES OF LOT 22  
IN BLOCK 7 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST  
1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Commonly known as: 528 North Lockwood Avenue, Chicago, IL 60644

Cook County Clerk's Office