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0011014270

06/01/05 05 001 Page 1 of 3
2001-10-30 10:20:09
Cook County Recorder 25.50



0011014270

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000451268

B/C: 2694925

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **180 E. 5th St. St. Paul, MN 55101**,
a certain Mortgage dated **February 1, 2001**, made and executed by
BENNETTA STANTON, A WIDOW

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED DATE: 02/13/2001

Parcel ID #: **15-10-414-025**

Property Address: **412 SOUTH 12TH AVENUE, MAYWOOD, ILLINOIS 60153**

such Mortgage having been given to secure payment of **One Hundred Seven Thousand, Two Hundred and**
No/100 (\$ **107,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book; Volume, or Liber No. _____, at page _____ (or as No. _____)
001015315) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

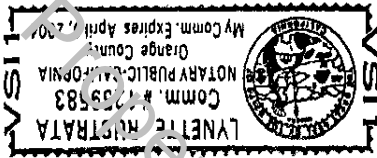
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-4
P-3
4-
May
JHL



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WMP - 1163B (9605)

WMP - 995(L) (9608)

[Signature]
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Magda Solorzano
On February 7, 2001
County of ORANGE
State of California
, before me Lynette Rustrata
, personally appeared

County Clerk's Office

Seal: _____
Witness *[Signature]* Christopher Ledezma
Witness *[Signature]* Federico Manalad
Witness *[Signature]* Carolina Bell
By: *[Signature]* Magda Solorzano
A.V.P. Shipping Manager
(Signature)
[Signature]
(Assignor)
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 2001

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Property of Cook County Clerk's Office

LOAN No. 0000451268
B/C: 2694920
STANTON

THE SOUTH 1/2 OF LOT 535 AND ALL OF LOT 536 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.