

UNOFFICIAL COPY

0011014272

3/50/00:3 05 001 Page 1 of 3
2001-10-30 10:21:05
Cook County Recorder 25.50



0011014272



When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000453832

B/c: 2707755

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement (herein "Assignee"),
a corporation organized and existing under the laws of **Illinois**
whose address is **180 E. 5th St. St. Paul, MN 55101**

a certain Mortgage dated **February 12, 2001**, made and executed by
WINSTON G. VALENTINE AND VERNELL VALENTINE, HIS WIFE, IN JOINT TENANCY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Recorded date: 02-23-2001

Parcel ID #: **25-17-107-034**
Property Address: **10431 SOUTH CHURCH STREET, CHICAGO, ILLINOIS 60643**
such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and No/100** -----
----- (\$ **120,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010145074) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

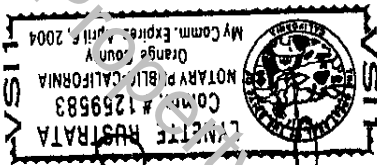
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*57
P3
5-
My
JHC*

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Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
personally known to me (or proved to me on

Magda Solorzano

, personally appeared

, before me Lynette Rustrata

On February 21, 2001

State of California
County of ORANGE

Seal:

Witness

Morena Garcia

Witness

NICKLSON BROWN

Witness

Edmund Espinoza

By:

Magda Solorzano
A.V.P. Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

February 21, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

Loan # 453832

B/e : 2707755

VALENTINE

LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF THE WEST 1/2 OF LOT 4 IN BLOCK 9 IN THE BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office