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Prepared By:

UNOFFICIAL COPY

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8650/0175 (S 001 Page 1 of 2

2001-10-30 13:11:06

Cook County Recorder 23.50

Harbor Light Financial
101 WEST GRAND AVENUE-SUITE 200
CHICAGO, ILLINOIS 60610



0011014394

and When Recorded Mail To

HARBOR LIGHT FINANCIAL
101 WEST GRAND AVENUE-SUITE 200
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5090519

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2001**
executed by **Steven R Schuster, ~~A/p/p/r/r/l/e/d/ to~~ Barrie N Schuster**
and **husband and wife**

to **HARBOR LIGHT FINANCIAL**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **101 WEST GRAND AVENUE-SUITE 200**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

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described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4621 N Kenmore Unit 1, Chicago, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** HARBOR LIGHT FINANCIAL
COUNTY OF **COOK**

On **OCTOBER 22, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA BARNHOUSE
known to me to be the **PRESIDENT**
and

Barbara Barnhouse
By: **BARBARA BARNHOUSE**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Thomas J. Eastham
County, _____
My Commission Expires 1-6-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4621 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0040995556, IN NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

14-17-211-009 (affects subject land and other property)

CKA: 4621 NORTH KENMORE, CHICAGO, IL

DEPT. OF COOK COUNTY Clerk's Office