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2001-10-30 15:28:41

Cook County Recorder



CITIMORTGAGE, P.O. BOX 790102

ST. LOUIS, MO 63179-0102 CMI ACCOUNT #22142705149173 PREPARED BY: DEBORAL WELSHANS WHEN RECORDED, RETURN TO: MR PHILIP R GIBISCH 7 PEPPER TREE DR

PALATINE IL 600670000

RELEASE OF MORTGAGE BY CORPOTATION:

KNOW ALL MEN BY THESE PREJENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION CPG/NIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PHILIP R GIBISCH AND CHERYL A GIBISCH , FUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH O' BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 3/14/1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94257102 TO THE PREMISES THEREIN DESCRIPET, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

Real Estate Index 2947480

TAX IDENTIFICATION #02-11-112-019 COMMONLY KNOWN AS: 1117 PEPPER TREE DR PALATINE IL 60067

22142705149173

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON IDENT, ON ORTGAG

CORPORATE

SEAL

SEAL

AWARE

MARKETINE

AWARE

MARKETINE

MARKETINE 9/7/2001.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTCRNFT IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING FS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS VI3/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/7/2001.

BK NICELY Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. FEB. 4,2003

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OK
JT 19 IN BLOCK
N THE WEST 1/2 OF
(ANGE 10, EAST 05 THE
DOCUMENT NO. 2048/2667, AL

PIN No. 1: 02-11-112-019 LOT 19 IN BLOCK 7 IN PEPP ER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT