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001/0035 51 001 Page 1 of 2
2001-10-30 10:31:24
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005343763



0011014783

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Merwyn Claver
Constance Claver
1020 N Harlem #e3
River Forest IL 60305

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MERWYN CLAVER AND CONSTANCE CLAVER, HIS WIFE as Mortgagor, and recorded on 11-19-96 as document number 96879040 in the Recorder's Office of COOK County, held by CITIZENS BANK-ILLINOIS., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

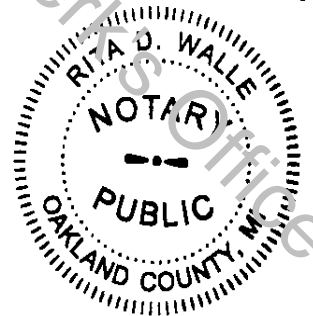
Commonly known as: 1020 N Harlem #e3 River Forest IL 60305

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 20, 2001
LaSalle Home Mortgage Corporation

by Ray Good
RAY GOOD
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 20, 2001 by RAY GOOD, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

UNIT NO. E-3, IN THE LANDERS HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15, AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH THE RIGHT TO USE PARKING SPACE NUMBER 7 AND 8, AS A LIMITED COMMON ELEMENT APPURTENANT TO THE UNIT, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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