

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140



0011014946

6822/0075 15 005 Page 1 of 2
2001-10-30 11:43:02
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

KANTI S. THAKKAR and
RANJAN THAKKAR A/K/A
RAINJAN THAKKAR
1904 SEQUOIA DRIVE
HANOVER PARK, IL 60103

MAIL TO:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KANTI S. THAKKAR and RANJAN THAKKAR A/K/A RAINJAN THAKKAR, 1904 SEQUOIA DRIVE, HANOVER PARK, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99 031692, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 57 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED APRIL 8, 1992 AS DOCUMENT 92237310, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-36-409-014-0000

Address(es) of premises: 1904 SEQUOIA DRIVE, HANOVER PARK, IL 60103

Witness Our hand(s) and seal(s), this 17TH day of OCTOBER ~~19~~ 2001

By: Frieda Mohlman AUP (SEAL)
FRIEDA MOHLMAN (Name & Title) ASSISTANT VICE PRESIDENT

Attor: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140

STATE OF ILLINOIS)
) ss
COUNTY OF DU PAGE)



On this 17TH day of OCTOBER, ~~19~~ 2001 before me, the undersigned Notary Public, personally appeared

ATC# 1008375

Handwritten initials

UNOFFICIAL COPY

FRIEDA MOHLMAN

and

and known to me to be the ASSISTANT VICE PRESIDENT and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at CAROL STREAM

Notary Public in and for the State of IL

My commission expires 3-25-02

0011014946 Page 2 of 2

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
130 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3200 FAX: (773) 399-3201
WWW.COOKCOUNTYCLERK.COM