

UNOFFICIAL COPY

0011015239

08/30/01 161 88 001 Page 1 of 2
2001-10-30 14:50:36
Cook County Recorder 23.50



0011015239

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0011308566 KLS#: 997170 +



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TU ANH PHAM, AN UNMARRIED MAN
Original Mortgagee: MOTOROLA EMPLOYEES CREDIT UNION

Mortgage Dated: JUNE 29, 2000
Recorded on: AUGUST 11, 2000
as Instrument No. 00614342 in Book No. 5305 at Page No. 0098

Property Address: 5402 N CENTRAL AVE, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-08-215-072

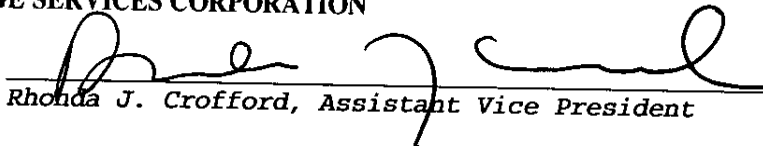
Legal Description: THE SOUTH 20 FEET OF LOT 23 AND THE NORTH 15 FEET OF LOT 24 IN BLOCK 1 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE WEST 666 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 2001

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P-2
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M-7
JHC

Loan#: 0011308566
RLS#: 997170
Page 2

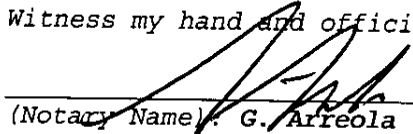
PHH MORTGAGE SERVICES CORPORATION

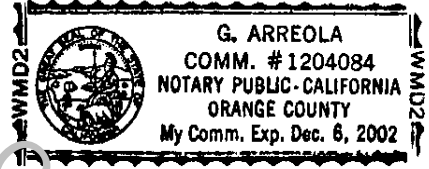
By: 
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 21, 2001, before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): G. Arreola



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana CA 92705
JANE SMITH

PROSECTOR OF COOK COUNTY Clerk's Office

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