

UNOFFICIAL COPY

0011015475

2001-10-30 14:51:09
Cook County Recorder 23.00



0011015475

NAME: GRANT, Joseph
Loan# 0097136023

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Taylor, Bean & Whitaker Mortgage Corp. does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to State Street Bank & Trust Company (hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: April 7, 2000 Amount of Debt: \$130,500.00
Mortgagor: Joseph L. Grant,
Mortgagee: Taylor, Bean & Whitaker Mortgage Corp.

Recorded on June 26, 2000 as Document # 00473939
In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

LOT 30 IN BLOCK 3 IN MIFFLIN'S SUBDIVISION OF BLOCK 3 AND 4 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number: 20-17-404-041-0000
Commonly known as: 5956 South Sangamon Street, Chicago, IL 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

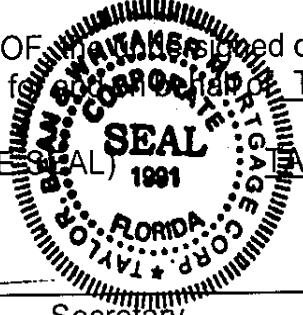
IN WITNESS WHEREOF, signed on October 8, 2001, has set their hand and seal for Taylor, Bean & Whitaker Mortgage Corp.

(CORPORATE SEAL) TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

ATTEST: [Signature]
Secretary

By: [Signature]
Title: Vice-President

The Undersigned, a Notary Public in and for Marion County, State of Florida, does hereby certify that Ladonna White and Lee Farkas being the Vice-President and

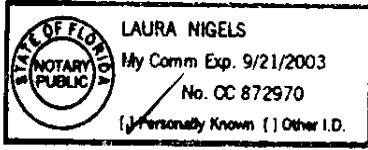


UNOFFICIAL COPY

Secretary of Taylor, Bean & Whitaker Mortgage Corp. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 12th day of October, 2001

(Notary Seal)



Notary Public

Laura Nigels

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#01-2376
Attention: Lily

Box 178

Property of Cook County Clerk's Office

0011015475