

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00234710CD
LOAN NO. 4117322 (9546137)
[1661074755 FNMA]



Assignment - Interv. - Recorded

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE



0011015874

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 20, 1992, executed by REX B WRIGHT AND
NANCY A WRIGHT, HUSBAND AND WIFE

to TCF MORTGAGE CORPORATION

and recorded on MARCH 26, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92200450 microfilm
number _____ pin number 12284240270000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 77 IN REUTER'S PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO
THE SOUTH LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

Property Address: 2652 LEONA STREET, FRANKLIN PARK, IL 60131



J=FUM876.S.82079


MIN# 100013700095461370 MERS VRU PHONE #: 1-888-679-6377

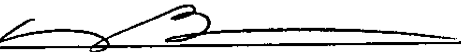
UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 13, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION


BY 
DIANA ANDERSON
VICE PRESIDENT

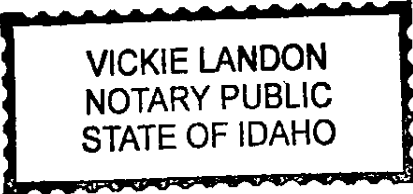
BY 
CAROLYN BROWN
SECRETARY

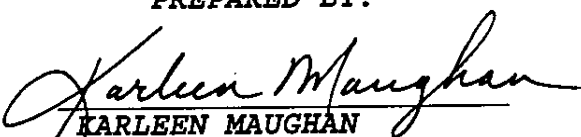
STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 13, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401